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	STATEMENT UNDER	R 37 CFR 3.73(b)
Applicant/Patent Owner: NIKE, I	nc.	
	5,338	Filed/Issue Date: 2001-09-27
	JS, AND DATA PROCESSOR P THLETICISM DEVELOPMENT F	PROGRAM PRODUCT CAPABLE OF ENABLING PROGRAM DATA
NIKE, Inc.	, a corporat	tion
(Name of Assignee)		Assignee, e.g., corporation, partnership, university, government agency, etc.
states that it is:		
1. X the assignee of the ent	ire right, title, and interest in;	
2. an assignee of less that (The extent (by percen	n the entire right, title, and interest in tage) of its ownership interest is	n %); or
3. the assignee of an und	ivided interest in the entirety of (a co	omplete assignment from one of the joint inventors was made)
the patent application/patent identi	fied above, by virtue of either:	
A. An assignment from the the United States Pater copy therefore is attack	nt and Trademark Office at Reel 0	n/patent identified above. The assignment was recorded in 022287 , Frame 0370 , or for which a
	inventor(s), of the patent application	n/patent identified above, to the current assignee as follows:
	(-), от што разоти арриодают	
	nt was recorded in the United States	
		, or for which a copy thereof is attached.
2. From:		То:
	nt was recorded in the United States	
		, or for which a copy thereof is attached.
3. From:		То:
The documer	nt was recorded in the United States	
Reel	, Frame	, or for which a copy thereof is attached.
Additional documents	in the chain of title are listed on a su	pplemental sheet(s).
	3(b)(1)(i), the documentary evidence mitted for recordation pursuant to 3	e of the chain of title from the original owner to the assignee was, 7 CFR 3.11.
[NOTE: A separate copy (i.e accordance with 37 CFR Pa	a., a true copy of the original assign rt 3, to record the assignment in the	ment document(s)) must be submitted to Assignment Division in records of the USPTO. See MPEP 302.08]
The undersigned (whose title is sup	oplied below) is authorized to act on	behalf of the assignee.
James U. Mara	ju-ler	April 6, 2007
Signature		∜ Date <sup>/</sup>
James A. Niegowski		Attorney in Fact
Printed or Typed Name		Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

USPTO 2/20/2009 9:41:17 PM PAGE 2/004

TO:DANIEL P. DEVERS, SHOOK, HARDY & BACON COMPANY:2555 GRAND BLVD.



#### UNITED STATES PATENT AND TRADEMARK OFFICE

Under Secretary of Commerce for Intellectual Property and DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE



\*500786563A\*

FEBRUARY 20, 2009

PTAS

DANIEL P. DEVERS, SHOOK, HARDY & BACON 2555 GRAND BLVD. KANSAS CITY, MO 64108

> UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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RECORDATION DATE: 02/20/2009 REEL/FRAME: 022277/0943 NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: NIKE.143744

ASSIGNOR:

MERIDIAN ASSET MANAGEMENT, INC. DOC DATE: 08/19/2008

ASSIGNEE:

NIKE, INC.

ONE BOWERMAN DRIVE

BEAVERTON, OREGON 97005

SERIAL NUMBER: 09965338 FILING DATE: 09/27/2001

PATENT NUMBER: ISSUE DATE:

TITLE: METHOD, APPARATUS, AND DATA PROCESSOR PROGRAM PRODUCT CAPABLE OF

ENABLING MANAGEMENT OF ATHLETICISM DEVELOPMENT PROGRAM DATA

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TO:DANIEL P. DEVERS, SHOOK, HARDY & BACON COMPANY:2555 GRAND BLVD.

022277/0943 PAGE 2

SERIAL NUMBER: 09965383 FILING DATE: 09/27/2001 PATENT NUMBER: 6746370 ISSUE DATE: 06/08/2004

TITLE: METHOD, APPARATUS AND DATA PROCESSOR PROGRAM PRODUCT CAPABLE OF

ENABLING ADMINISTRATION OF A LEVELS-BASED ATHLETICISM DEVELOPMENT

PROGRAM

ASSIGNMENT SERVICES BRANCH PUBLIC RECORDS DIVISION

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TO:DANIEL P. DEVERS, SHOOK, HARDY & BACON COMPANY:2555 GRAND BLVD.

# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1 02/20/2009 500786563

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
MERIDIAN ASSET MANAGEMENT, INC.	08/19/2008

#### RECEIVING PARTY DATA

Name:	NIKE, Inc.
Street Address:	One Bowerman Drive
City:	Beaverton
State/Country:	OREGON
Postal Code:	97005

## PROPERTY NUMBERS Total: 2

Property Type	Number
Application Number:	09965338
Patent Number:	6746370

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ATTORNEY DOCKET NUMBER:	NIKE.143744
NAME OF SUBMITTER:	Tammy Dunkin

Total Attachments: 2

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